Curriculum Vitae

Tanveer Ahmad Khan

Assistant Professor (Contractual) Institute of Kashmir Studies (Anthropology) University of Kashmir, India

Field of Research: Social Exclusion, Work and Occupation, Sociology of Health, Sociology of

Incarceration, Qualitative Research, Health Issues in Carpet and Shawl Weaving.

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EDUCATION

Ph.D., Sociology, Aligarh Muslim University, Aligarh, June 2022.

Dissertation Title: Social Exclusion of Traditional Occupational Groups in Kashmir: A Case Study of District Ganderbal

Thesis Advisor: Dr. Mohammad Swalehin

- M.A., Sociology, University of Kashmir, Srinagar, 2014.
- Bachelors of Education (B.Ed.), Department of Education, University of Kashmir, Srinagar, 2016.
- Graduation in Arts with Sociology, Economics, Political Science, and English, as main subjects, University of Kashmir, Srinagar, 2012.

Professional Experience

I worked as one of the Principal Investigators (PIs) at the International Socioeconomics Laboratory, Harvard University on "The Effects of COVID-19 on Education Quality in Arizona Public High Schools".

Teaching Experience

- Contractual Lecturer, GDC, Baramulla (Kashmir) from 24 April to 19 December 2016.
- Academic Counsellor in IGNOU, GDC, Ganderbal, Kashmir, 15 August 2022 to 31 December 2023.

Fellowships, Honors, and Awards

- ♦ NET-JRF Fellowship by the University Grants Commission, India, 2018.
- Awarded "State Eligibility Test" for Assistant Professor in July 2018, through J&K SET Agency University of Kashmir, Srinagar.

Research Papers

- Hamid, W., Khan, T. A., Najmah, S., & Farooqi, I. (2024). Understanding the experiences of children of incarcerated parents and their coping strategies. *Journal of Offender Rehabilitation*, 63 (2), 59-71. Online ISSN: 1540-8558. Publisher: Routledge (Scopus Indexed with impact factor of 0.622). https://doi.org/10.1080/10509674.2023.2295857.
- Khan, T. A., Bhat, A. H., Mohsin, A., & Majeed, I. (2023). Livelihood Challenges in Handicraft Industry: A Qualitative Study on Poverty and Exploitation of Women Artisans in Srinagar. *Contemporary Voice of Dalit*, 0(0). ISSN (Online) 2456-0502. Publisher: Sage (Scopus Indexed with impact factor of 0.15). https://doi.org/10.1177/2455328X231180385.
- Khan, T. A., Farooqi, I., Swalehin, M., & Hamid, W. (2021). A qualitative study on the health-seeking behavior and its determinants among carpet weavers in Kashmir. *Health Promotion International*, *37*(1), 1-14. ISSN (Online) 1460-2245. Publisher: Oxford University Press. (ABDC, Scopus and UGC-CARE Indexed with impact factor of 2.97). https://doi.org/10.1093/heapro/daab046.
- Khan, T. A. (2021). Book review: Romano Renee Christine, Race Mixing: Black-White Marriage in Post War America. *Contemporary Voice of Dalit*, 13 (2), 238-239. ISSN (Online) 2456-0502. Publisher: Sage (Scopus Indexed with impact factor of 0.15). https://doi.org/10.1177%2F2455328X21995159.
- Khan, T. A., Hamid, W., Shabir, A., & Rather, M. I. (2021). Liberating Working Women in Traditional Occupations: Exclusion, Exploitation and Deprivation. *Journal of Heritage Management*, 6(1), 69-83. ISSN (Online) 2456-4796. Publisher: Sage. (Scopus and UGC-CARE Indexed). https://doi.org/10.1177%2F24559296211013511.
- Khan, T. A., Hamid, W., & Swalehin, M. (2021). Social Exclusion and the Runaway Couples: A Study of Their Hardships. *Contemporary Voice of Dalit*, 13 (2), 8-24. ISSN (Online) 2456-0502. Publisher: Sage (Scopus Indexed with impact factor of 0.15). https://doi.org/10.1177%2F2455328X211000566.
- Khan, T. A., & Hamid, W. (2021). Lived experiences of divorced women in Kashmir: a phenomenological study. *Journal of Gender Studies*, 30(4), 379-394. ISSN (Online) 1465-3869. Publisher: Taylor & Francis (ABDC, Scopus and UGC-CARE Indexed with impact factor of 2.539). https://doi.org/10.1080/09589236.2020.1826295.
- Hamid, W., & Khan, T. A. (2021). Experiences of social support among Kashmiri women with breast cancer. *Health, Risk & Society*, 23(1-2), 52-72. ISSN (Online) 1469-8331. Publisher: Taylor & Francis (ABDC, Scopus and UGC-CARE Indexed with impact factor of 2.69). https://doi.org/10.1080/13698575.2021.1901858.